



PUBLIC WORKS WATER POLLUTION CONTROL

ADMINISTRATION

50 MARKET STREET, KANSAS CITY, KANSAS 66118

(913) 573-1300

**AMENDMENT NO. 4
UNIFIED GOVERNMENT OF WYANDOTTE COUNTY / KANSAS CITY, KANSAS
ENGINEERING DIVISION, PUBLIC WORKS DEPARTMENT
CSO 44 GREEN INFRASTRUCTURE PROJECT
PROJECT I.D. PRG00232-CSO44**

May 7, 2024

Offerors on CSO 44 GREEN INFRASTRUCTURE PROJECT are hereby notified that the following amendments are made to the Project's Contract Documents. Proposals, to be submitted on May 15, 2024, shall conform to these amendments. This amendment adds, changes, or clarifies the following:

AMENDMENTS TO THE CONTRACT SPECIFICATIONS:

1. BID:

- A. Due date for bids has been revised from May 8, 2024 to **May 15, 2024**.
- B. Questions must be submitted by May 9, 2024 at 5:00 p.m. No questions will be accepted after that time.

CLARIFICATIONS:

1. UNDERGROUND STORAGE FACILITY:

- A. There is no change to the proposed design of the underground storage facility. The performance requirements for the underground storage facility remain (per details on Sheet C-206):
 - i. Total provided storage volume of 1.80 ac-ft, provided within the grey shaded area shown on Sheet C-204
 - ii. System inflow tie-in: 30" storm pipe (into connection manhole) downstream invert at elevation 831.85 ft.
 - iii. System discharge tie-in: 6" thermoplastic pipe (from connection manhole) upstream invert at elevation 828.00 ft.
 - iv. System shall utilize a pretreatment, or containment, row within the extents shown on Sheet C-204.
 - v. System must utilize open-bottom chamber capable of infiltrating collected stormwater.
 - vi. Aggregate used for storage volume shall be free-draining washed stone (3/4" – 2" particle size).
 - vii. Minimum two feet of cover over the system.
 - viii. System and access covers to meet AASHTO HS20/HS25 live loading.
 - ix. System shall be constructed to manufacturer's specifications.

There are no further changes to CSO 44 GREEN INFRASTRUCTURE PROJECT at this time.

Acknowledge receipt and acceptance of this Amendment No. 4 in the appropriate space provided on the Bid Form.

Attachments: